# COUNCIL BULLETIN

Issue Number 12/20 Friday, 27 March 2020

Compiled, designed and produced by Member Services

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### **PART A - FORWARD DIARY**

### Key to abbreviations:

| СС         | Council Chamber            | Cab Off   | Cabinet Office                                |
|------------|----------------------------|-----------|---|
| CR1        | Committee Room 1           | CONF      | Conference Room (1st floor)                   |
| CR2        | Committee Room 2           | CH OFF    | Chairman of Council's Office                  |
| MR         | Members' Room              | TR RM     | Training Room                                 |
|            |                            |           |   |
| TBD        | To be decided              | HEM       | Hemnall Street                                |
| TBD<br>TBN | To be decided  To be noted | HEM<br>HH | Hemnall Street<br>Offices.<br>Homefield House |

Other venues are shown in full.

# Week One: 30 March 2020 - 5 April 2020

| Monday<br>30 March   |                  | Epping Forest Local Highways Panel –<br>Cancelled                               |           |
|----------------------|------------------|---|-----------|
| Tuesday<br>31 March  |                  | Joint Meeting of Development Management<br>Chairmen & Vice-Chairmen – Cancelled |           |
| Wednesday<br>1 April | 6.30pm<br>7.30pm | Briefing - Area Planning Sub Committee East<br>Area Planning Sub Committee East | CR1<br>CC |
| Thursday<br>2 April  |                  | Asset Management and Economic Development<br>Cabinet Committee – Cancelled      |           |
| Friday<br>3 April    |                  |   |           |
| Saturday<br>4 April  |                  |   |           |
| Sunday<br>5 April    |                  |   |           |

# Week Two: 6 April 2020 - 12 April 2020

| Monday<br>6 April    |                   |   |           |
|----------------------|-------------------|---|-----------|
| Tuesday<br>7 April   | 10.00am<br>7.00pm | Licensing Sub-Committee Epping Forest Youth Council Council – Cancelled         | CC<br>CR2 |
| Wednesday<br>8 April | 6.30pm<br>7.30pm  | Briefing - Area Planning Sub Committee West<br>Area Planning Sub Committee West | CR1<br>CC |
| Thursday<br>9 April  | 6.00pm            | Executive Briefing  | CR2       |
| Friday<br>10 April   |                   |   |           |
| Saturday<br>11 April |                   |   |           |
| Sunday<br>12 April   |                   |   |           |

# Week Three: 13 April 2020 – 19 April 2020

| Monday<br>13 April    |        |  |     |
|-----------------------|--------|--|-----|
| Tuesday<br>14 April   | 7.00pm | Stronger Council Select Committee        | СС  |
| Wednesday<br>15 April | 7.00pm | Local High Streets Task & Finish Panel   | CR1 |
| Thursday<br>16 April  |        | Local Plan Cabinet Committee - Cancelled |     |
| Friday<br>17 April    |        |  |     |
| Saturday<br>18 April  |        |  |     |
| Sunday<br>19 April    |        |  |     |

# Week Four: 20 April 2020 – 26 April 2020

| Monday<br>20 April    |                  |   |           |
|-----------------------|------------------|---|-----------|
| Tuesday<br>21 April   |                  | Stronger Place Select Committee - Cancelled                                       |           |
| Wednesday<br>22 April | 6.30pm<br>7.30pm | Briefing - Area Planning Sub Committee South<br>Area Planning Sub Committee South | CR1<br>CC |
| Thursday<br>23 April  | 7.00pm           | Cabinet   | СС        |
| Friday<br>24 April    |                  |   |           |
| Saturday<br>25 April  |                  |   |           |
| Sunday<br>26 April    |                  |   |           |

### **PART B - ESSENTIAL INFORMATION**

### **Committee Management System**

The members' extranet facility for the Modern.Gov system is available at:

https://eppingforestextranet.moderngov.co.uk/extranet

Members may wish to save this link on their computer or mobile devices. Queries concerning login and password details for the extranet should be addressed to the Democratic Services Manager.

#### Constitution

The Council's Constitution is available at:

https://rds.eppingforestdc.gov.uk/ieListMeetings.aspx?Cld=638&Info=1

Queries concerning the Constitution should be addressed to the <u>Democratic Services Manager</u>

### **ECC Highways Portal**

Up to date details of all Highways work is available at:

https://www.essexhighways.org/Transport-and-Roads.aspx

### PART C - GENERAL INFORMATION

### 1. CORONAVIRUS - SELF ISOLATION

Councillor,

If you have not seen my recent email please note the below statement:

Finding ourselves in the current situation, I have been asked to find which of you would be staying home (as per Government advice) in the next few weeks so that we had some idea of numbers.

Please reply to <u>democraticservices@eppingforestdc.gov.uk</u> if you have decided on a course of action. Thank you for your assistance in this.

(Further information: Adrian Hendry ext 4246)

### 2. CHAIRMAN'S DIARY

None this week

### **LICENSING ACT 2003**

None this week

### **PLANNING**

### 1. Appeals Lodged

None this week

### 2. Forthcoming Planning Inquiries/Hearings -

Hearing – 8<sup>th</sup> and 9<sup>th</sup> July 2020 – EPF/3174/18 – Old Epping Laundry Site Bower Hill Epping CM16 7AD - Demolition of existing buildings and the erection of 58 no. residential units split between four blocks, along with internal landscaping and associated car and cycle – Sukhi Dhadwar ext. 4597

### 3. Enforcement Appeals

None this week

### 4. Appeal Decisions

EPF/1767/19 – 48 Harwater Drive Loughton Essex IG10 1LW - Two storey side, single storey rear and front extensions - Dismissed

### 5. Tree Preservation Orders

None this week

### 6. S106 Agreements

None this week

### 7. Changes to Planning Systems

None this week

### PORTFOLIO HOLDER DECISIONS

The notification of decisions taken by individual Portfolio Holders is no longer included in the Council Bulletin.

All members of the Council receive automatic email notification of the publication of each individual Portfolio Holder decision and the call-in period for each decision commences immediately. Members wishing to call-in a decision should complete the attached call-in form and return it to Democratic Services before the expiry of five working days following the publication date of the decision. Members should refer to the Constitution (Article 6 - Overview and Scrutiny) for the rules of call-in.



# Agenda Annex

### **EPPING FOREST DISTRICT COUNCIL**

### Notification of Call-In of Portfolio Holder Decision under Paragraphs 45-52 of Article 6 (Overview & Scrutiny) of the Constitution

This form must be signed and completed and the original returned to the Proper Officer in person no later than the fifth working day following the publication of the decision to be called-in

| Decision to be called-in:               |                               |
|---|-------------------------------|
| Decision reference:                     |                               |
| Portfolio:                              |                               |
| Description of decision:                |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
| Reason for call-in                      |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
|   |                               |
| Members requesti                        | ng call-in                    |
| (3 members of the Overview and Scrutiny | Committee or 5 other members) |
| Members Name:                           | Signed:                       |
| Lead member:                            |                               |
|   |                               |
|   |                               |
| Office Use Only: Date Received:         |                               |

